

عَلَى أَنْ نُبَدِّلَ خَيْرًا مِنْهُمْ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٤١﴾ فَذَرَهُمْ
So leave them (are) to be outrun We and not than them (with) better [We] replace to [On]
يَخُونُوا وَيَلْعَبُوا حَتَّى يُلَاقُوا يَوْمَهُمُ الَّذِي يُوْعَدُونَ ﴿٤٢﴾
(The) Day they are promised which their Day they meet until amuse themselves converse vainly
يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَانَهُمْ إِلَى نُصُبٍ يُوفِضُونَ ﴿٤٣﴾
hastening a goal to as if they (were) rapidly the graves from they will come out
خَشَعَةً أَبْصَرُهُمْ تَرَهِقُهُمْ ذَلَّةٌ ذَلِكَ الْيَوْمُ الَّذِي كَانُوا يُوعَدُونَ ﴿٤٤﴾
promised they were which (is) the Day That humiliation will cover them their eyesights Humbled

Surah Nuh (Mk)

سُورَةُ نُوحٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ
comes to them (that) before your people Warn that his people to Nuh [We] sent Indeed, We
عَذَابٌ أَلِيمٌ ﴿١﴾ قَالَ يَقَوْمِ إِنِّي لَكُمْ نَذِيرٌ مُبِينٌ ﴿٢﴾ أَنْ أَعْبُدُوا
Worship That clear a Warner to you Indeed I am O my people! He said painful a punishment
اللَّهَ وَاتَّقُوهُ وَأَطِيعُوا أَوْصِيَاءَهُ يَغْفِرْ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُخْرِجَكُمْ
and give you respite your sins (of) for you He will forgive and obey me and fear Him Allah
إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ أَجَلَ اللَّهِ إِذَا جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ﴿٤﴾
know you if is delayed not it comes when Allah (of) (the) term Indeed specified a term for
قَالَ رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ﴿٥﴾ فَلَمْ يَزِدْهُمْ دُعَايَ إِلَّا
except my invitation increased them But not and day night my people invited Indeed My Lord! He said
فِرَارًا ﴿٦﴾ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي
in their fingers they put them You may forgive I invited them every time And indeed, I (in) flight
أُذَانِهِمْ وَأَسْتَغْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا اسْتِكْبَارًا ﴿٧﴾
(with) pride and were arrogant and persisted (with) their garments covered themselves their ears
ثُمَّ إِنِّي دَعَوْتُهُمْ جَهَارًا ﴿٨﴾ ثُمَّ إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ
and I confided to them announced indeed Then publicly invited them indeed Then
لَهُمْ إِسْرَارًا ﴿٩﴾ فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا ﴿١٠﴾
Oft-Forgiving is Indeed He (from) your Lord Ask forgiveness Then I said secretly to them

يَبْصُرُونَهُمْ يَوْمَذُ الْمُجْرِمِ لَوْ يَفْتَدِي مِنْ عَذَابِ (11) يَوْمِذِهِ بِبَنِيهِ
 by his children (of) that Day punishment from he (could be) if the criminal Would wish They will be made to see each other

وَصَحْبَتِهِ وَأَخِيهِ (12) وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ (13) وَمَنْ فِي الْأَرْضِ جَمِيعًا
 all the earth (is) on And whoever sheltered him who his nearest kindred And and his brother And his spouse

ثُمَّ يُنْجِيهِ (14) كَلَّا إِنَّهَا لَأُظْلَى (15) نَزَّاعَةً لِّلشَّوَى (16) تَدْعُو مَنْ أَذْبَرَ
 turned (him) Inviting of the skin of the head A remover surely a Flame of Hell Indeed it (is) (could) save him then

وَتَوَلَّى (17) وَجَمَعَ فَأَوْعَى (18) * إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا (19) إِذَا مَسَّهُ الشَّرُّ
 the evil touches him When anxious was created the man Indeed and hoarded And collected and went away

جَزُوعًا (20) وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا (21) إِلَّا الْمُصَلِّينَ (22) الَّذِينَ هُمْ
 [they] Those who those who pray Except withholding the good touches him And when distressed

عَلَى صَلَاتِهِمْ دَائِمُونَ (23) وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ (24) لِّلسَّائِلِ
 For the one who asks known (is) a right their wealth in And those who (are) constant their prayer at

وَالْمَحْرُومِ (25) وَالَّذِينَ يُصَدِّقُونَ بَيِّمَاتِ الْيَوْمِ (26) وَالَّذِينَ هُمْ مِّنْ عَذَابِ
 punishment of [they] And those who (of) the Judgment (of) the Day accept (the) truth And those who and the deprived

رَبِّهِمْ مُّشْفِقُونَ (27) إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ (28) وَالَّذِينَ هُمْ
 [they] And those who to be felt secure (of) (is) not (of) your Lord punishment Indeed (are) fearful (of) their Lord

لِفُرُوجِهِمْ حَافِظُونَ (29) إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ
 they rightfully possess what or their spouses from Except (are) guardians their modesty

فَإِنَّهُمْ غَيْرُ مَلُومِينَ (30) فَمَنْ أَتَّبَعِيَ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ (31)
 (are) the transgressors [they] then those that beyond seeks But whoever blameworthy (are) not then indeed they

وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ (32) وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ
 stand firm in their testimonies [they] those who And (are) observers and their promise of their trusts [they] And those who

وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ (33) أُولَٰئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ (34)
 honored Gardens (will be) in Those keep a guard their prayer on [they] And those who

فَمَالِ الَّذِينَ كَفَرُوا قِبَلَكَ مُهْطِعِينَ (35) عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ
 the left and on the right On (they) hasten before you disbelieve those who So what is with

عَزِينَ (36) أَيُطْمَعُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُدْخَلَ جَنَّةَ نَعِيمٍ (37) كَلَّا إِنَّا خَلَقْنَاهُمْ
 [We] have created them Indeed means! By no (of) Delight? a Garden he enters that among them every Does long (in) separate groups?

مِّمَّا يَعْلَمُونَ (38) فَلَا أَقْسَمُ بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا لَقَادِرُونَ (39)
 (are) surely Able that We and the settings (of) the risings by (the) Lord I swear But nay! they know from what

وَلَا طَعَامٌ إِلَّا مِنْ غَسِيلِينَ ﴿٣٦﴾ لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ﴿٣٧﴾ فَلَا أَقْسَمُ
 I swear But nay! the sinners except will eat it Not discharge of wounds from except any food And not
 بِمَا تَبْصُرُونَ ﴿٣٨﴾ وَمَا لَا تَبْصُرُونَ ﴿٣٩﴾ إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾ وَمَا هُوَ
 it And not noble Messenger surely (the) Word Indeed, it (is) you see not And what you see by what
 بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تَوْمِنُونَ ﴿٤١﴾ وَلَا يَقُولُ كَاهِنٌ قَلِيلًا مَّا تَذْكُرُونَ ﴿٤٢﴾
 you take heed (is) what little (of) a soothsayer (it is the) word And not you believe! what little (of) a poet (is the) word
 تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٤٣﴾ وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ﴿٤٤﴾
 sayings some against Us he (had) fabricated And if (of) the worlds (the) Lord from (It is) a revelation
 لَأَخَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾ ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾ فَمَا مِنْكُمْ
 from you And not the aorta from him certainly We (would) have cut off Then by the right hand him Certainly We (would) have seized
 مَنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾ وَإِنَّهُ وَلِتَذْكُرَ لِلْمُتَّقِينَ ﴿٤٨﴾ وَإِنَّا
 And indeed We for the Allah-fearing (is) surely a reminder And indeed, it (who) [from him] one any could prevent (it)
 لَنَعْلَمَنَّ أَنَّ مِنْكُمْ مُكَذِّبِينَ ﴿٤٩﴾ وَإِنَّهُ وَلِحَسْرَةٍ عَلَى الْكَافِرِينَ ﴿٥٠﴾
 the disbelievers upon (is) surely a regret And indeed, it (are) deniers among you that surely know
 وَإِنَّهُ وَلِحَقِّ الْيَقِينِ ﴿٥١﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾
 the Most Great (of) your Lord (the) name So glorify (of) certainty surely (the) truth And indeed, it (is)

Surah Al-Maarij (Mk)

سُورَةُ الْمَعَارِجِ 70

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾ لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾
 any of it not To the disbelievers bound to about a punishment a questioner Asked
 preventer happen
 مِنَ اللَّهِ ذِي الْمَعَارِجِ ﴿٣﴾ تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ
 to Him and the Spirit the Angels Ascend the ways of ascent Owner of Allah From
 فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾ فَاصْبِرْ صَبْرًا جَمِيلًا
 good a patience So be patient year(s) thousand (is) fifty its measure [is] a Day in
 إِنَّهُمْ يَرَوْنَهُ وَبَعِيدًا ﴿٦﴾ وَنُرَبِّهِ قَرِيبًا ﴿٧﴾ يَوْمَ تَكُونُ السَّمَاءُ
 the sky will be (The) Day near But We see it (as) far off see it Indeed, they
 كَالْمُهْلِ ﴿٨﴾ وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ﴿٩﴾ وَلَا يَسْأَلُ حِمِيمٌ حَمِيمًا ﴿١٠﴾
 (about) a friend a friend will ask And not like wool the mountains And will be like molten copper

القرآن الكريم

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QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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